

Signature

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## **ENROLMENT FORM**

| Please note: This application  | ation may take approximately 3 to 5 busi  | ness days to process.   |  |              |
|--|---|---|--|--------------|
| Please complete all deta   | ails. Has this s  | tudent previously attended M  | erredin College?   | Yes No       |
| * Details relating to pare  * Please complete the fo  * Older devices and sor available to download  * Alternatively a printed | nclude the details of the parent/carer res<br>nts or other carers not residing with the<br>orm in English. Please contact the schoo<br>me smart devices may need Adobe Rea<br>via https://get.adobe.com/uk/reader/<br>If form can be used (copies are available | student may be included in<br>if you require assistance wi<br>der to use this form. A free<br>from the Merredin College | additional contact of<br>th translation.<br>version of Adobe R | eader is     |
| Student's Surname  |   | Student's Date of Birth   |  |              |
| Student's First Name   |   | Enrolling inYear  |  |              |
| Additional information   | for students enrolling in Kindergarten:   |   |  |              |
| Did the student attend   | a Child and Parent Centre, in the past  | year? YES, regular  | ly (10 times or more)  | NO           |
| Did the student attend   | KindiLink, in the past year?  | YES, regular  | ly (10 times or more)  | NO           |
|  |   |   |  |              |
| DOCUMENTS T  | O BE PROVIDED   |   |  |              |
| Checklist: Tick the bo   | xes below to indicate documents provide   | ed with this application.   |  |              |
| 2. Australian Immi   | or extract or other identity documents (Regium entrangement) (AIR Register -Services Australia (AIR)  |   |  | ıstralian    |
| If applicable:   |   |   |  |              |
|  | ly Court or any other court orders<br>ning for health or medical condition, disabilit   | y or additional needs   |  |              |
|  | ating to suspensions at non- government sch   |   |  |              |
|  | not a permanent resident of Australia, you m<br>blicable, such as if current visa is a bridging   |   | t visa subclass and p  | revious visa |
|  |   |   |  |              |
|  |   |   |  |              |
| OFFICE USE ONLY  |   |   |  |              |
| Principal's approv   | <u>/al</u> Enrolment approved YES   | NO  |  |              |
|  |   |   |  |              |

Date

# SECTION 1: STUDENT DETAILS

| Surname                                 |                   |        |                                   |
|---|-------------------|--------|-----------------------------------|
| Legal Surname (If different from above) |                   |        |                                   |
| First name                              |                   |        |                                   |
| Middle name(s) (If applicable)          |                   |        |                                   |
| Preferred name                          |                   |        |                                   |
| Date of Birth                           |                   |        |                                   |
| Gender                                  |                   |        |                                   |
| Gender                                  | Male              | Female | Indeterminate/Intersex            |
| Residential Address                     | Male              | Female | Indeterminate/Intersex            |
|   | Male Suburb/town: | Female | Indeterminate/Intersex  Postcode: |
|   |                   | Female |                                   |

# SECTION 2: PARENT/RESPONSIBLE PERSON DETAILS (residing with the student)

|  | Parent/Gua | ardian 1 | Parent/Gua | rdian 2 |
|--|------------|----------|------------|---------|
| Title (Mr, Ms, Miss, Mrs, Dr)  |            |          |            |         |
| Surname  |            |          |            |         |
| First name   |            |          |            |         |
| Preferred name   |            |          |            |         |
| Relationship to student  |            |          |            |         |
| Responsible for parenting? (Has responsibility for the long term care, or day to day care, welfare and development of the child. |            |          |            |         |
|  | Yes        | No       | Yes        | No      |
| Student Resident?  | Yes        | No       | Yes        | No      |
| Who is responsible for the payment of school fees?   | Yes        | No       | Yes        | No      |
| Would like to receive communication, student reports, etc – family mail Marker   | Yes        | No       | Yes        | No      |

|  | ESPONSIBLE PERSON DETAIL  |  |
|--|---|--|
|  | Parent/Guardian 1   | Parent/Guardian 2  |
| Contact Phone Numbers  | Mobile:   | Mobile:  |
|  | Home:   | Home:  |
|  | Work:   | Work:  |
|  | Workplace:  | Workplace:   |
| Email Address (This is our primary form of communication)  |   |  |
| Postal Address   |   |  |
| (if different from student's residential address)  | Suburb/town:  | Suburb/town:   |
|  | Postcode:   | Postcode:  |
| What is your first language?   | English Yes No<br>No - please specify   | English Yes No<br>No - please specify  |
| Do you mostly speak this language at home?   | Yes No If No, please specify language spoken most often at home:  | Yes No If No, please specify language spoken most often at home:   |
| Please see Section 1 of the Enrolme  | ent Information Booklet   |  |
| What is the highest level of school  | · ·   | Year 12 or equivalent Year 11 or equivalent  |
| you have completed?  | Year 11 or equivalent<br>Year 10 or equivalent  | Year 10 or equivalent  |
| (If you did not attend school, mark 'Year 9 or equivalent or below')   | Year 9 or equivalent or below   | Year 9 or equivalent or below  |
| What is the level of the highest qualification you have completed?   | Bachelor degree or above<br>Advanced diploma/Diploma<br>Certificate I to IV (inc Trade Cert)<br>No no-school qualification  | Bachelor degree or above<br>Advanced diploma/Diploma<br>Certificate I to IV (inc Trade Cert)<br>No no-school qualification   |
| What is your occupation group?  Please select the appropriate parental occupation group.  For more information please see Section 1 of the Enrolment Form Information Booklet.  If you are not currently in paid work, but have had a job in the last 12 months, please use your last occupation.  If you have not been in paid work in the last 12 months, select '8' | Group 1 Senior management in large business organisation, government administration & defence, and qualified professionals Group 2 Other business managers, arts/media/sportspersons and associate professionals Group 3 Tradesmen/women, clerks and skilled office, sales and service staff Group 4 Machine operators, hospitality staff, assistants, labourers and related workers Group 8 Not in paid work in the last 12 months | Group 1 Senior management in large business organisation, government administration & defence and qualified professionals Group 2 Other business managers, arts/media/sportspersons and associate professionals Group 3 Tradesmen/women, clerks and skilled office, sales and service staff Group 4 Machine operators, hospitality staff, assistants, labourers and related workers Group 8 Not in paid work in the last 12 months |

|  | Additiona    | al Contact 1 | Additiona    | l Contact 2 |
|--|--------------|--------------|--------------|-------------|
| Title (Mr, Ms, Miss, Mrs, Dr)  |              |              |              |             |
| Surname  |              |              |              |             |
| First name   |              |              |              |             |
| Relationship to student  |              |              |              |             |
| Email address  |              |              |              |             |
| Responsible for parenting? (Has responsibility for the long-term care, or day to day care welfare and development of the child. The student may or may not live with this contact) | Yes          | No           | Yes          | No          |
| Student Resident?  | Yes          | No           | Yes          | No          |
| Responsible for school fees?   | Yes          | No           | Yes          | No          |
| Would like to receive communication, student reports, etc?   | Yes          | No           | Yes          | No          |
| Residential Address  | Suburb/town: |              | Suburb/town: |             |
|  | Postcode:    |              | Postcode:    |             |
| Contact Phone Number(s)  | Mobile:      |              | Mobile:      |             |
| Contact Phone Number(s)  | Home:        |              | Home:        |             |
|  | Work:        |              | Work:        |             |

## **SECTION 4: ORDER OF CONTACTS**

| Number the boxes (1, 2, 3, 4) to indicate the order in which people should be contacted for day to day matters. | Parent/Guardian | Parent/Guardian | Additional | Additional |
|---|-----------------|-----------------|------------|------------|
|   | Contact 1       | Contact 2       | Contact 1  | Contact 2  |
|   |                 |                 |            |            |

# SECTION 5: ADDITIONAL STUDENT INFORMATION

| Country of Birth Religion  |   |
|--|---|
| First Language   |   |
| Is the student of Aboriginal or Torres Strait Islander origin?   | No Yes - Aboriginal<br>Yes - Torres Strait Islander |
| Does the student mainly speak English at home?   | Yes No  |
| Does the student speak a language other than English? (If more than one language, indicate the one that is spoken most often.) | No - only English Yes - please specify              |

# SECTION 5: ADDITIONAL STUDENT INFORMATION cont...

| Is this student in the care of a Department for Child Protection and Family Support (CPFS)  | Yes No If Yes, please specify the name of the CPFS Case Mar  | nager and their | contact phone number.     |  |  |
|---|--|-----------------|---------------------------|--|--|
| Chief Executive Officer?  | Name:  | . Phone:        |                           |  |  |
| Is this student subject to any court orders in respect to their care, welfare, development or access restriction.   | Yes No If Yes, please specify be   | elow and attach | supporting documentation. |  |  |
| Receipt of Allowance Students must be Independent or listed on a parent's Health Care, Pension or Veterans' Affairs (blue) card (Please provide card details at the end of section 6) | Secondary Assistance Scheme  (Health Care, Pension & Veterans' affair blue card holder) Abstudy Supplement Allowance  (Healthcare, Pension & Veterans' Affairs card holder)  Youth Allowance  (For Independent students) |                 |                           |  |  |
| Citizenship   | Australian Citizen / Permanent Resident:   | Yes             | No                        |  |  |
|   | Temporary Resident:  | Yes             | No                        |  |  |
|   | Date entered Australia:  | Visa expiry da  | ate:                      |  |  |
|   | Visa Grant number:   | Visa sub-clas   | ss number:                |  |  |
| Previous school   |  |                 | State, if not WA:         |  |  |
| If previously enrolled in Home<br>Education, specify the Education<br>District  |  |                 |                           |  |  |
| Movement Reason (If applicable)   |  |                 |                           |  |  |
| Start Date  | Start Date is the beginning of the following s   | school year     | Yes No                    |  |  |
|   | If no, indicate preferred start da   | ate:            |                           |  |  |
| Has your child had a previous suspension, or is currently under suspension from a school?   | Yes No If Yes, please provide details:   |                 |                           |  |  |
| Is the student enrolled at the Residential College?   | Yes No   |                 |                           |  |  |
| Will the student be using School Bus Services (SBS)to travel to School?   | Yes No   |                 |                           |  |  |
| If yes, please select Bus Route   |  |                 |                           |  |  |
| SECTION 6. STUDENT  | DETAILS - MEDICAL/HEALTH   |                 |                           |  |  |

### SECTION 6: STUDENT DETAILS - MEDICAL/HEALTH

| Medical Centre | Medical Practice (Name and Address) |       |
|----------------|-------------------------------------|-------|
|                | Doctor's Name (If applicable)       | Phone |

| Informed Consent  | Your child's health care information will be shared with staff on a need-to-know basis unless otherwise stated. Do you give permission for the school staff to share your child's health care information? (NOTE: If your child is enrolled in TAFE or any other education program, this permission includes the transfer of their health care information to the Principal or Manager of that program.)  Yes No If No, and the information is to be restricted, who can be informed of your child's health care information? |                           |  |  |  |
|---|---|---------------------------|--|--|--|
| Does your child have a health condition(s)?   | Health Condition  | Yes No                    |  |  |  |
| condition(s):   | Severe allergy - Anaphylaxis  |                           |  |  |  |
| If you have indicated that the student has a health condition you will be given further forms to complete                         | Mild to moderate allergy  |                           |  |  |  |
|   | Diabetes  |                           |  |  |  |
|   | Seizures  |                           |  |  |  |
|   | Asthma  |                           |  |  |  |
|   | Activities of Daily Living  |                           |  |  |  |
|   | Other (please specify)  |                           |  |  |  |
|   | Has your child's Medical Practitioner provided a Health Care Plan to assist the school to manage the condition?  Yes  No  If your child has a condition where an emergency may occur, please indicate whether you give consent for staff to place your child's medical details and photo on view to provide immediate identification.   |                           |  |  |  |
|   | Yes No (If yes, please attach a photo to the relevant health care plan)   |                           |  |  |  |
|   | Does your child have a Medic Alert bracelet?  (If yes, please provide details)  |                           |  |  |  |
| Do you have ambulance cover?  If emergency contacts are unavailable, an ambulance will be called in life-threatening emergencies. | If Yes, please sta  Yes No  If there is a medical emergency parents or guardians are  |                           |  |  |  |
| Permission to administer First Aid?   | Yes No  |                           |  |  |  |
| Medicare Card   | Number:   | Ref: Expiry: / 20         |  |  |  |
| Is the student listed on a family Health  | Yes No  |                           |  |  |  |
| Care or Pension Card? You may be eligible for ASA or SAS payments.  | Card Number:  | Card start date:  Expiry: |  |  |  |
|   |   |                           |  |  |  |

Your child's health care information will be shared with staff on a need-to-know

**SECTION 6: STUDENT DETAILS - MEDICAL/HEALTH cont...** 

# **SECTION 7: STUDENT DETAILS - SPECIAL EDUCATION NEEDS**

Please identify if your child has been diagnosed with any of the following conditions? Not applicable

### **PHYSICAL**

| Asthma         | Juvenile Arthritis |  |
|----------------|--------------------|--|
| Cancer         | Lupus              |  |
| Cerebral Palsy | Muscular Dystrophy |  |
| Diabetes       | Spina Bifida       |  |

### **SOCIAL / EMOTIONAL**

| Anxiety          | Depression                     |  |
|------------------|--------------------------------|--|
| Bipolar Disorder | Obsessive Compulsive Disorder  |  |
| Conduct Disorder | Oppositional Defiance Disorder |  |

### **COGNITIVE**

| 991111112                            |                              |  |
|--------------------------------------|------------------------------|--|
| ADHD                                 | Foetal Alcohol Syndrome      |  |
| ADD                                  | Global Developmental Delay   |  |
| Aphasia/Dyspraxia                    | Intellectual Disability      |  |
| Autism Spectrum Disorder             | Language Disorder            |  |
| Central Auditory Processing Disorder | Multiple Sclerosis           |  |
| Down Syndrome                        | Selective Mutism             |  |
| Dyscalculia                          | Specific Language Impairment |  |
| Dysgraphia                           | Specific Learning Disability |  |
| Dyslexia                             | Stuttering                   |  |
| Epilepsy                             | Tourette's/Tic Disorder      |  |

#### **SENSORY**

| Glaucoma                   | Severe Vision Impairment (not wearing glasses) |  |
|----------------------------|--|--|
| Otitis Media               | Oppositional Defiance Disorder                 |  |
| Sensorineural Hearing Loss |  |  |

#### OTHER

| Cognitive               | Social/Emotional               | Sensory | Physical |  |
|-------------------------|--------------------------------|---------|----------|--|
| Please indicate above c | ategory and specify condition: |         |          |  |

### SECTION 8: Unique Student Identifier

All **secondary** students are requested to obtain a USI (Unique Student Identifier). The USI is your child's individual number for life. It creates an online record of their Australian training achievements. It will be required to receive the Western Australian of WACE from secondary school and to undertake Nationally recognised training (eg: TAFE, Apprenticeships).

The following link provides additional information on the USI and step by step instructions on how to apply.

https://www.usi.gov.au/students/get-a-usi

If your child already has a USI there is no need to apply again.

Creating your USI should take less than 5 minutes. You will need your child's Medicare Card number, Birth Certificate, or Passport Number to register. (Others forms of identification are also available).

Please record your child's 10 digit USI here:

### **SECTION 9: PERMISSIONS**

#### Please read the Enrolment Form Information Booklet in conjunction with this section

Online Services and Online Acceptable Use Agreement - see section 2 of the Enrolment Form Information Booklet

I have read the Access to **Online Services** information and explained the content of the **Online Acceptable Use Agreement,** detailed in Section 2 of the Enrolment Form Information Booklet to my child,

I give permission for my child to have an online services account.

Yes No

Mobile Phone Policy - see section 3 of the Enrolment Information Booklet.

I acknowledge the **Student Mobile Phone Policy**, detailed in Section 3 of the Enrolment Form Information Booklet and will support my child to adhere with the Department of Education policy and the school's expectations.

Yes No

Use of Student Images and Work -see section 4 of the Enrolment Form Information Booklet

I agree to the videoing or photographing of my child and my child's schoolwork during school activities for use by the school and the Department of Education for the purposes stated in Section 4 of the Enrolment Form Information Booklet.

| Use of student's photographs.         | Yes | No |
|---------------------------------------|-----|----|
| Permission to publish student's work. | Yes | No |
| Use of SmartRider photograph.         | Yes | No |

<u>Third Party App Consent</u> see Section 5 of the Enrolment Information Booklet.

I have completed the information via the Third Party Online services link.

Yes

No

### **SECTION 9: PERMISSIONS Cont...**

Classified Texts See Section 6 of the Enrolment Form Information Booklet

I consent to my child working with texts that have a G classification. Yes No

I consent to my child working with texts that have a PG classification.

#### Student Dress Code and Personal Presentation

The Dress Code and Uniform Order Form are available on the website.

I agree to support my child to adhere to the Student Dress Code and Personal Presentation expectations.

Yes No

### **SECTION 10: EXTRACURRICULAR ACTIVITIES**

Is your child currently participating in any GT Online Programs

Yes No

If yes please specify

Is your child currently participating in Primary Extension and Challenge (PEAC)?

Yes No

Are there any other general comments or further information you would like to share with the school?

### PRIVACY AND DECLARATION

Please tick the boxes to confirm.

#### I understand:

That this student's enrolment is confidential and will be retained as required by the Department of Education's record keeping procedures.

That the information on the Enrolment Form will be used to meet the Department of Education's reporting requirements' to other Government department's tor agencies. This includes providing the Department of Health with my child's immunisation status if requested.

#### I declare that

I understand I am required to notify the school if any of the enrolment details for the student change.

I understand that if I give false or misleading information the enrolment may be reconsidered or cancelled.

I have provided all required documentation available to me.

#### Name of person enrolling student

Title First Name Surname

Relationship to the student

Signature Date

(Independent minors and those aged 18 years or older may sign on their own behalf)

If you are completing this form online and are unable to sign this electronic form please tick this box to confirm the above information is true and correct. The email address used to submit this form will act as your signature.

Note: In the event that statements made in this application later prove to be false or misleading this application may be declined. Information supplied may need to be checked by the school.